

# THIRTY-FIRST ANNUAL STUDENT ART SHOW

## May 10<sup>th</sup> - June 2<sup>nd</sup>, 2010

Student artists from Caswell County are invited to enter the *31<sup>st</sup> ANNUAL STUDENT ART SHOW* sponsored by the **CASWELL COUNCIL FOR THE ARTS**, and *THE SUPERINTENDENT'S ART AWARDS*, sponsored by **CASWELL COUNTY SCHOOLS**.

All young people currently residing and/or attending school in Caswell County are eligible to enter.

### GUIDELINES: SENIOR DIVISION (Grades 6-12)

- Entries will be accepted in both two-dimensional (drawings, paintings, etc.), and three-dimensional work (sculpture, pottery, constructions, etc.).
- Each school is encouraged to host its own art show, with winners from each individual school show entered in the country-wide competition. *The county-wide show should reflect the very best work students are producing.*
- Each school is allocated a minimum of four (4) entries in two-dimensional work. Entries are allocated on the basis of one (1) entry for every fifty (50) students in membership, rounded up or down from twenty-five (25).
- Three-dimensional entries are allocated on the basis of one (1) entry from every 100 students, rounded up or down from fifty (50), with a minimum allocation of two (2) per school.
- Based on January, 2009 memberships, the projected allocations for public schools are as follows:

TWO-DIMENSIONAL		THREE-DIMENSIONAL
Dillard	14	7
BYHS	19	10

- *Students who are Caswell residents but not currently attending Caswell's public schools may also enter the 31st ANNUAL STUDENT ART SHOW. THE SUPERINTENDENT'S ART AWARDS are, however, limited to Caswell's public school students. Caswell students in grades K-12 who are being home-schooled or attend private school outside of the county may enter ONE (1) two-dimensional piece and ONE (1) three-dimensional piece per year in their appropriate age/grade grouping (6-8, 9-12, etc.).*
- Two-dimensional work *must be suitably matted, framed, and wired, or otherwise prepared for hanging.* All work must have a **RIGID BACKING** which extends from edge to edge, both *horizontally AND vertically.* Neither construction paper nor poster board alone is sufficient. Box cardboard affixed to the back of the work is usually adequate, but must extend from edge to edge **ON ALL FOUR SIDES.**
- **WORK NOT SUITABLY PREPARED FOR HANGING WILL NOT BE EXHIBITED.** Strict adherence to this guideline will prevent the embarrassment and disappointment of an entered work not being show.

- Three-dimensional pieces must be in sound condition, self-supporting (meaning they will stand alone) and small enough to fit in Civic Center display cases. Only winners and /or selected three-dimensional pieces will be exhibited; space limitations may prevent the exhibition of *ALL* three-dimensional entries.
- All work must be hand-delivered to the **CASWELL COUNTY CIVIC CENTER by 5:00 PM on Wednesday, May 5<sup>th</sup>, 2010.**
- Each piece must be accompanied by a neatly **TYPED** 3 x 5 index card (plain white, and unlined, please!) bearing the student's **correctly spelled** name, grade, school, title of piece (if any), and the medium in which it is executed. Please list on the **BACK SIDE**, the student's Home Room teacher, Art Teacher (if any), and mailing address for parent/guardian.
- **THERE IS NO ENTRY FEE.**
- All work accepted for the show will remain on display in the Lobby-Gallery of the Civic Center **THROUGH Wednesday, June 2nd, AND MUST BE PICKED UP BY 5:00 PM on FRIDAY, JUNE 4th.** Neither the Arts Council nor the Civic Center will be responsible for art work left after that time.
- All work is evaluated for **ORIGINALITY**, composition, and the application of the principles of design: line, mass, texture, the use of space, light, and color (if applicable), and the treatment of the subject matter.
- All entered work must be the completely original work of the student alone, and never previously submitted in the Student Art Show. **PLEASE NOTE: Artwork that is copied, traced, or derived from other sources (I.E. books, magazines, posters, the web, cartoons, comics, photographs or previously existing works of art) ARE NOT ORIGINAL, CANNOT BE ACCEPTED, AND WILL NOT BE EXHIBITED.** *If you cannot certify that the entered piece is the wholly original work of your student, please do not enter it.*
- Awards will be made for **FIRST, SECOND and THIRD PLACE**, in both 6-8 and 9-12. **'Honorable Mentions'** may be awarded at the discretion of the judges. Cash, ribbons and certificates will be awarded by the **CASWELL COUNCIL FOR THE ARTS.**
- A single **'SUPERINTENDENT'S AWARD'** will be made for each grade grouping (6-8 and 9-12). Checks, ribbons and certificates will be awarded by **CASWELL COUNTY SCHOOLS.**
- All entrants, their parents, families, teachers and principals are invited to the **OPENING RECEPTION & AWARDS PROGRAM on TUESDAY, MAY 11<sup>TH</sup> at 7:00 PM.** Doors will open at 7:00 PM, and the **AWARDS PRESENTATION will begin promptly at 7:30,** with a reception immediately following the Awards Program. The **AWARDS PROGRAM and OPENING RECEPTION** are **FREE** and open to the public.

*For additional information, please call 336 694-4591 or email: [ccarts@caswell.k12.nc.us](mailto:ccarts@caswell.k12.nc.us)*